One Centre, Two Movements

One question, two movements, and the heart formed under God at the centre of both

THE SOUL OF THE LEADER

Breadth: outward into the orders of created life

Formation flows from the soul outward through stewardship, marketplace and society.



A THEOLOGY OF REALITY

Depth: downward into what is and where it goes

A movement in depth through being, order, and the renewal of all things.

KEY

Formation flows outward (breadth). →

Depth is shown by the downward path and by the stack of the three volumes.

Depth

I — DIE SEELE DES LEITERS
A Theology of the Person

II — IN IHM HÄLT ALLES ZUSAMMEN
A Theology of Creation

III — DIE AUFHEBUNG DER ENTROPIE
A Theology of Hope

◆◆

The centre is the human person. It belongs to neither field alone: the centre of a circle lies on no radius, and yet every radius passes through it.

THE GROUND ◆ THE END

“What happens in the leader does not stay in the leader.”

THE SEAM NARRATED · THE PASSAGE OUTWARD FROM RING 1 TO RINGS 2 TO 4

THE CORRESPONDENCE ⟶ RECEIVED & ENTRUSTED

A THEOLOGY OF REALITY *the ground: what is*		THE SOUL OF THE LEADER *the practice: how we live*
Reality is received, not constructed.	⟶	Institutions are entrusted, not owned.
THE FOUR TEMPTATIONS · RECEIVEDNESS DENIED		
Being is given, and exceeds measure.	⟶	**Measurability.** The pull to treat only the measurable as real.
Much of what bears reality’s deepest weight is not immediately visible.	⟶	**Visibility.** The pull to treat only the visible as real.
Creation keeps its own time; goods ripen, they are not seized.	⟶	**Speed.** The pull to refuse the time a good needs to ripen.
The decision is received before God; no apparatus closes reality.	⟶	**Sufficiency.** The pull to take the instrument’s answer for the whole.
THE STRUCTURE · ONE GRAIN, TWO SCALES		
Relation is prior to substance; to be is to be in relation.	⟶	**Responsibility.** To hold and answer for what one did not create.
The origin is communion: Father, Son, and Spirit.	⟶	**Trust** is one institutional form of communion.
Creation is an ordered whole, an ordering of loves.	⟶	**Moral architecture.** That order, load-bearing beneath a society’s laws.
The end of decay: a new creation.	⟶	**Patient, unfinished work.** Contribution without completion, tended across generations.